

Q+A 31-B-19

I saw that the slave-master would have to answer for the soul of his slave whom he has kept in ignorance; and all the sins of the slave will be visited upon the master. God cannot take the slave to heaven, who has been kept in ignorance and degradation, knowing nothing of God, or the Bible, fearing nothing but his master's lash, and not holding so elevated a position as his master's brute beasts. But he does the best thing for him that a compassionate God can do. He lets him be as though he had not been; while the master has to suffer the seven last plagues, and then come up in the second resurrection, and suffer the second, most awful death. Then the wrath of God will be appeased. --Chapter XXXIII, "The Sins of Babylon," Spiritual Gifts--The Great Controversy Between Christ and His Angels, and Satan and His Angels, p. 193, by Ellen G. White. [Published by James White, Battle Creek, Mich., 1858.] (See Spiritual Gifts, Volumes I and II, p. 193.)
1944 edition--facsimile copy.

I saw that the slave-master will have to answer for the soul of his slave whom he has kept in ignorance; and the sins of the slave will be visited upon the master. God cannot take to Heaven the slave who has been kept in ignorance and degradation, knowing nothing of God or the Bible, fearing nothing but his master's lash, and holding a lower position than the brutes. But he does the best thing for him that a compassionate God can do. He permits him to be as though he had not been; while the master must endure the seven last plagues, and then come up in the second resurrection, and suffer the second, most awful death. Then the justice of God will be satisfied.--Chapter "The Sins of Babylon," p. 137, Spiritual Gifts, Volume One, Second Edition, 1882. [Review and Herald, Battle Creek, Mich; Pacific Press, Oakland, Cal., 1882.] By Mrs. E. G. White.